**The Book of Revelation 5:1-14**

**Basic Facts**

* A \_\_\_\_\_\_\_\_\_\_\_ was in the right hand of Him who sat on the throne.
* A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ wanted to know who is worthy to open the scroll and loose its seals.
* John \_\_\_\_\_\_\_\_\_\_ because no one was able to open the scroll.
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_ prevailed to open the scroll and loose the seven seals.
* A \_\_\_\_\_\_\_\_\_\_\_\_ stood in the midst of the elders appearing as though it had been slain.
* Each of the 24 elders had a \_\_\_\_\_\_\_\_\_\_\_.
* According to Revelation 5:9, we are redeemed to God by Jesus’ \_\_\_\_\_\_\_\_\_\_\_.
* Around the throne, John heard the voices of many \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Now John heard the voice of many angels, living creatures, and elders that he numbered as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Key Phrases**

* *Written inside and on the back:* The inside of the scroll contained all the details of the contract, and the outside-or back-contained a summary of the document. In this case, it is almost certainly a deed-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* *Sealed with seven seals:* Hebrew title deeds required a minimum of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, with more important transactions requiring more witnesses and seals.
* *Heaven or on the earth or under the earth:* A common biblical expression denoting the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and not intended to teach three precise divisions.
* *The Lion of the tribe of Judah:* One of the earliest titles for the Messiah, it speaks of His fierceness and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* *The Root of David:* Another clearly \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ title, it anticipates His being a descendent of David, who with devastating force will compel the wicked of the earth to succumb to His authority.
* *Lamb:* Hearing of a lion, John turns to see a lamb (literally “a little lamb”). God required the Jews to bring the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ into their houses for four days, essentially making it a pet, before it was to be violently slain. This is the true Passover Lamb, God’s Son.
* *As though it had been slain:* The scars from its slaughter are still clearly visible, but it is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-it is alive.
* *Seven horns:* Seven horns signify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Unlike other defenseless lambs, this One has complete, sovereign power.
* *Harp:* These ancient stringed instruments not only accompanied the songs of God’s people, but also accompanied \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The 24 elders, representative of the redeemed Church, played their harps in praise and in a symbolic indication that all the prophets had said was about to be fulfilled.
* *Bowls full of incense:* Incense was a normal part of the Old Testament ritual. Priests stood twice daily before the inner veil of the temple and burned incense so that the smoke would carry into the Holy of Holies and be swept away into the nostrils of God. This symbolized the people’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ rising to Him.
* *New song:* The Old Testament is filled with references to a new song that flows from a heart that has experienced God’s redemption and deliverance. This new song anticipates the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that God is about to begin.
* *Redeemed us to God by Your blood:* The sacrificial death of Christ on behalf of sinners made Him \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to take the scroll.
* *Ten thousand times ten thousand:* Literally “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,” this number is intended to express an amount beyond calculation. The Greek expression can also be translated “innumerable”.
* *Power…doxology:* This \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ records seven qualities intrinsic to God and to the Lamb that demand our praise.

**Discussion Questions**

1. How did John describe the One “sitting on the throne”?
2. What is the identity and significance of the Lamb in Revelation 5 that John saw standing?
3. Why was Christ worthy to take the scroll in chapter 5?
4. Describe the worship directed toward the Lamb in chapter 5. What is the mood around the throne?
5. Compare the picture of the living creatures and the man on the throne in Ezekiel 1 with John’s vision in Revelation 4-5. What similarities do you find?
6. Knowing that the redeemed in heaven will include people from “every tribe and tongue and people and nation”, what should our attitude be toward other races, countries, and cultures?
7. What new insights have you gained into heaven from this study? How can this affect your life today so that you have more of an eternal perspective?